



**A Reconstruction of Ratzinger's possible Plan B to cancel the church of Bergoglio with a complete purification of the Church**

**A Purposefully invalid Resignation? -- We investigate the thesis of Attorney Acosta and various theologians**

**by**

***Andrea Cionci***

*Official English translation of the original article published in the Italian Newspaper, Libero: April 6, 2021*

*All Rights Reserved*

The question of the “two Popes” and of the resignation of Benedict XVI is a very broad one, not to be discounted, spreading over 8 years and events difficult to interpret. In these months, we have analyzed many individual facts and documents without receiving any response to our questions, legitimate though they be.

And yet, the thesis that has been proposed by the attorney, Estefania Acosta, and by other authoritative journalists, jurists, theologians and

ecclesiastics (many of whom have paid a dear price for their positions), is shocking: Pope Benedict XVI might have WILLINGLY prearranged an entirely invalid resignation to open a new front against his adversaries, causing them to nominate an anti-pope and arranging that in time the truth above the antichrist objectives of the “Deep Church” and the fact that he is still the sole Pope, be discovered. This would bring about the definitive cancellation of the “false Church”, along with great purification from heresy and corruption, to open up a new epoch of Christian renewal.

Is this plausible? We have already investigated how the hypothesis of a Benedict XVI who is little prepared in Latin and canon law, or even an enthusiastic promoter of the modernist revolution of Francis, are hardly credible, here [https://www.liberoquotidiano.it/articolo\\_blog/blog/andrea-cionci/26440869/papa-ratzinger-ipotesi-dimissioni-approssimativo-modernista-reset-cattolico.html](https://www.liberoquotidiano.it/articolo_blog/blog/andrea-cionci/26440869/papa-ratzinger-ipotesi-dimissioni-approssimativo-modernista-reset-cattolico.html)

Therefore, there remains that we sift through the hypothesis of the so-called “Catholic Reset”, cited above: this we have attempted to do by putting in order, according to this point of view, the facts, documents, persons.

To allow you to link to all of it, at once, we propose here a summary, a synthesis, from which you can investigate each argument further by clicking the links under the word, “Here”.

Judge for yourself: let alternative explanations be attempted, so long as they are able to place each of the “pieces of the puzzle” in an alternative but coherent framework, HERE [https://www.liberoquotidiano.it/articolo\\_blog/blog/andrea-cionci/2796627/papa-francesco-bergoglio-ratzinger-lenga-gracida-negri-be-rnasconi-dornelles-eresia-danneels-vescovi-teologi.html](https://www.liberoquotidiano.it/articolo_blog/blog/andrea-cionci/2796627/papa-francesco-bergoglio-ratzinger-lenga-gracida-negri-be-rnasconi-dornelles-eresia-danneels-vescovi-teologi.html)

and HERE [https://www.liberoquotidiano.it/articolo\\_blog/blog/andrea-cionci/2](https://www.liberoquotidiano.it/articolo_blog/blog/andrea-cionci/2)

## **1, An inconvenient Pope**

“Pray for me so that I do not flee before the wolves”: thus did Benedict XVI exhort the Catholic people at the beginning of his difficult pontificate, in 2005. The world, in fact, immediately turned upon him: 16 years ago, the Catholic Church, with Her two-thousand-year-old Faith, identity and moral laws, constituted the last obstacle in the path of various globalist-progressive objectives sponsored by the international Left and Lodges.

After the hotly opposed discourse at Ratisbon (2006), which had shut the doors to all religious syncretism, after the Motu Proprio, “Summorum Pontificum” (2007), with which Ratzinger “restored” the Mass in Latin, invigorating Tradition with a fresh breath of oxygen, the internal clerical opposition of the Modernists -- which had coagulated around the lobby of Cardinals, called “the Mafia of St. Gallen” -- there was then enkindled and decided to foster such opposition to him that he would resign, as has been amply described by Cardinal Daneels (one of the members of the “Mafia”) in his Autobiography of 2015.

## **2. The Year of Horrors (Annus horribilis)**

In 2012, the situation became unsustainable: at the Vatican large numbers boycotted the Pope by refusing to obey him; the meek Pope-theology could not trust in anyone, so much so that even his private butler robbed documents from his mailboxes, in that famous scandal of Vatileaks which put in clear light the ferocious factional war in the bosom of the Church and gave breath, at last, to a plan to eliminate him physically. But these revelations played into the hands of Ratzinger, as we will see, by making clear the context in which he would have to opt for his *extrema ratio* (last reckoning).

The Media, for their part, were all against him: they depicted him as a sullen obscurantist, they massacred him by pulling out true and presumed scandals of pedophilia (which today magically have disappeared) and, toward the end of December, there arrived the last thumbscrew: The Obama-Clinton administration blocked the accounts of the Vatican by means of the SWIFT system. They would only be unblocked in the days immediately following the “resignation” of Ratzinger: HERE <https://www.imolaoggi.it/2015/09/29/come-lo-swift-banche-ricatto-benedetto-xvi-per-costringerlo-a-dimettersi/>

### **3. The Moment arrives for “Plan B”**

With a Church completely infected with the metastasizing globalist modernism subject to and placed under international pressure, Benedict decided upon a definitive maneuver, undertaken “to clean out not only the small world of the Curia, but rather the Church in Her totality”, as he will explain to the journalist Peter Seewald in 2016.

A “Plan B” worked out over many years precisely in view of an aggression against the Papacy from within the Church, and announced in many prophecies and in the Third Secret of Fatima, according to which Ratzinger was one of the few to be set apart by God for a special mission.

The Pope assembled in this way what could strategically be defined as a “planned ruse”, with a “false target” and a “feigned retreat” to cause the morale of the authentic Catholic population to be recharged and to definitively annihilate the antichristic forces in the bosom of the Church. HERE. [https://www.liberoquotidiano.it/articolo\\_blog/blog/andrea-cionci/26771800/papa-ratzinger-terzo-segreto-fatima-ipotesi-specchio.html](https://www.liberoquotidiano.it/articolo_blog/blog/andrea-cionci/26771800/papa-ratzinger-terzo-segreto-fatima-ipotesi-specchio.html)

### **4. The “false target”: the ministerium**

The plan was founded upon a provision put into act in 1983, when the papal charge was divided into architecture and decoration, munus and ministerium, or rather, the divine office and the practical exercise of its power.

And it is precisely this last which is the true juridical “false target” which he offered to his enemies: to renounce the ministerium, and not the munus, would be to make one think that a noble, a count, had lost his title of nobility solely because he had renounced the administration of his possessions. Nothing of the kind: a count remains always a count even without lands, and contrariwise, an administrator cannot become a count solely by administering the holdings. Munus and ministerium are not equivalents.

In this way, after two weeks of work, in January of 2013, Ratzinger formulated a *Declaratio*, a declaration in Latin of hardly 1700 key-strokes, where the terms were inverted, according to a “mirror trick”: instead of renouncing the munus, the charge of the Pope because the ministerium (the practical exercise) had already become burdensome, he announces to want to do the opposite: to renounce the ministerium because the exercise of the munus has become burdensome! A true trick of words, but, which juridically would only have allowed, at the most, the nomination of a bishop-vicar, certainly not the resignation of a pope, the dignity of which is conserved in the foundational munus. (Of this speak at least 5 publications). HERE [https://www.liberoquotidiano.it/articolo\\_blog/blog/andrea-cionci/26411995/un-testo-giuridico-della-avvocata-estefania-acosta-racconta-dimissioni-appositamente-scritte-invalidate-da-benedetto-xvi-che.html](https://www.liberoquotidiano.it/articolo_blog/blog/andrea-cionci/26411995/un-testo-giuridico-della-avvocata-estefania-acosta-racconta-dimissioni-appositamente-scritte-invalidate-da-benedetto-xvi-che.html)

## **5. An Appointment at 29 o'clock on February 28th.**

Moreover, Benedict deferred the renunciation of ministerium, fixing it for February 28th, and in such a clear manner that Cardinal Sodano, immediately after His *Declaratio*, clarified very well to the Cardinals,

almost obsessively, that He would remain Pope until the 28th. But not only that: Ratzinger specified even the hour X after which he would be no longer the Pope, the 29th hour. It was obviously a typographical error: He wanted to write 20:00 hours (8 P. M.), and in fact, it was corrected afterwards, but the newspapers cited the error with which He underlined how important that inconvenient hour would be, in which the people, as is their custom, would be at dinner in Italy. HERE: <https://www.youtube.com/watch?v=NrajaSH-ZTI>

## **6. The Pope Emeritus is the Pope**

Would he return to being a Cardinal? No: He specified afterwards (in 2016) that He will become a “pope emeritus” , making reference to the fact that, from the 70’s onwards, in Canon Law there was permitted to diocesan Bishops in retirement to remain on the sacramental level Bishops, but emeriti for having resigned only from the practical functions. In the case of the Pope, however, there exists no sacramental dimension, but only a super-sacramental dimension which regards a charge which no man on earth has the power to modify or share. Hence, he who resigns from the papal charge cannot remain in any sense the Pope, and a pope who resigns solely in part, does in truth remain in every way the Pope. Benedict knows this, but his adversaries do not. Ratzinger, therefore, has purposefully used this *camouflage* of a “pope emeritus” -- an expression which is inexistent in Canon Law, -- to maintain himself as the Pope and, in the meantime, to leave the playing field to his enemies. HERE [https://www.liberoquotidiano.it/articolo\\_blog/blog/andrea-cionci/26732422/papa-ratzinger-ein-leben-nuova-versione-fatti-dimissioni-volontariamente-invalidate.html](https://www.liberoquotidiano.it/articolo_blog/blog/andrea-cionci/26732422/papa-ratzinger-ein-leben-nuova-versione-fatti-dimissioni-volontariamente-invalidate.html)

## **7. That white garment which He keeps wearing**

Behold the reason why Benedict consistently maintains the white cassock, while omitting the mozzetta (white mantle) and sash, symbols of the practical functions which He alone has in fact renounced: the administering of the Barque of Peter and announcing

the Gospel. To Tornielli, the Vaticanista, who will ask him why He would not wear the cassock of a mere Cardinal, He will reply, justifying himself with the phrase that it was “an eminently practical solution, give that he had no other changes of clothing available”. This fact will resist all opposition for years, even the most recent stigmatization of it by Cardinal George Pell, who said in Dec. 2020: “A pope after his resignation should not dress in white and should not teach in public”. Yes, but perhaps there is no “after” here? HERE [https://www.liberoquotidiano.it/articolo\\_blog/blog/andrea-cionci/26620895/benedetto-xvi-veste-bianca-senza-fascia-mantella-perche.html](https://www.liberoquotidiano.it/articolo_blog/blog/andrea-cionci/26620895/benedetto-xvi-veste-bianca-senza-fascia-mantella-perche.html) and HERE [https://www.liberoquotidiano.it/articolo\\_blog/blog/andrea-cionci/25518841/cardinale-george-pell-benedetto-xvi-torni-cardinale-questione-talare-bianca.html](https://www.liberoquotidiano.it/articolo_blog/blog/andrea-cionci/25518841/cardinale-george-pell-benedetto-xvi-torni-cardinale-questione-talare-bianca.html)

## 8. The wantonness of the Mafia of St. Gallen

Ratzinger knows well his adversaries, he knows that they have longed for power since the 90's when they cohorted together in secret meetings in the city of St. Gallen, Switzerland. Not by chance, was it precisely in those years, that Pope Wojtyla published the apostolic constitution, *Universi dominici gregis* which automatically excommunicates any Cardinal guilty of a pre-Conclave plot to elect a pope. Ratzinger knows that his enemies' level of knowledge of Latin and Canon Law is inferior to his own and that, in the face of an apparent surrender, they would not have paid attention to details. They would, rather, presume the validity of any document which spoke of a resignation.

In fact, after the *Declaratio*, the Mafia of St. Gallen is dancing with the stars and causes there to be announced from the Vatican Press Office that “the Pope has resigned”. Their desires appear to them fulfilled quasi “prophetically” by Ratzinger, at the end of his *Declaratio* where he declares to renounce the *ministerium* SO THAT (“ut”) “from February 28th, at the hour of Rome, the See of St. Peter will be vacant and that there is to be convoked, by those who are competent, a

Conclave to elect a new Supreme Pontiff” (“by those who are competent”, that is, not “you Cardinals”, or at least not all of “you Cardinals”, a reference to those who were unfaithful to him).

## 9. The errors in the Latin

Moreover, the game played was a subtle one: the risk is that the juridical question, upon which the entire plan B is based, is forgotten. This is why in the *Declaratio* Benedict inserted anomalies which would in time attract attention to the invalidity of the document, most of all two gross errors in the Latin: “*pro ecclesiae vitae*” (afterwards corrected by the Vatican) and one *pronounced* by his own voice -- “*commissum*” -- alongside the key word: “*ministerium*”, which should have been the dative form, “*commisso*”. Moreover, the typo on the hour of 29:00 instead of 20:00: errors purposefully introduced, in addition to invalidating even more the resignation inasmuch as it was not “*rite manifestetur*”, that is “*duly*” expressed, as the Code of Canon Law requires (in Canon 332, §2); most of all to concentrate the attention of future readers on the two principle juridical problems of his fake resignation: the renunciation of “*ministerium*” and the deferment of the renunciation. The plan succeeded: the errors of syntax in the Latin were immediately judged to be “intolerable” by Latinists such as Luciano Canfora and Wilfried Stroh, not to mention Cardinal Ravasi, and made a certain sort of splash in the press, together with the typographical error on the hour it would take effect.

HERE

[https://www.liberoquotidiano.it/articolo\\_blog/blog/andrea-cionci/26637606/ratzinger-benedetto-xvi-errori-latino-dimissioni-corriere-esperto-latinista-ennesimo-indizi.html](https://www.liberoquotidiano.it/articolo_blog/blog/andrea-cionci/26637606/ratzinger-benedetto-xvi-errori-latino-dimissioni-corriere-esperto-latinista-ennesimo-indizi.html)

Errors which resulted from haste? Impossible! Ratzinger spent two weeks writing the *Declaratio* which was looked over in detail by the Secretary of State under the seal of the pontifical secret (i. e. the highest level of Vatican state secrecy).

HERE

[https://www.liberoquotidiano.it/articolo\\_blog/blog/andrea-cionci/26758114/ratzinger-dimissioni-nuovi-dettagli-errori-declaratio-correzione-segreteria-stato-refusi-orario-ore-29.html](https://www.liberoquotidiano.it/articolo_blog/blog/andrea-cionci/26758114/ratzinger-dimissioni-nuovi-dettagli-errori-declaratio-correzione-segreteria-stato-refusi-orario-ore-29.html)

## 10. The Farewell at 5:30 P. M.

And so, February 28th arrived and Benedict makes his dramatic helicopter flight (he will say to Seewald in 2016 that this was part of the “stage scenery”) such that everyone will see him abandon the Vatican and, at 5:30 P. M., come out upon the balcony of the papal palace at Castel Gandolfo to bid the world a farewell. He had not casually chosen the hour of 8 P. M. (20:00 hours), the hour in which Italians are all at dinner (in front of the TV), a thing which required him to anticipate the farewell at 5:30 P. M.. There, at Castel Gandolfo, in fact, he speaks precisely: “I will be the pope until 8 P. M. and then no more”.

But then he goes inside, and 8 P. M. arrives, but he signs no document nor makes any public declaration. Some justify this by saying that since at 5:30 P. M. he said that he would no longer be the pope, that sufficed. But they are in error: because by affirming that he would be pope until 8 P. M., he could have very well changed his mind, therefore, his renunciation of *ministerium*, already in effective from the hour he read his *Declaratio*, should have been ratified by another signed or public declaration. But this never happened. HERE [https://www.liberoquotidiano.it/articolo\\_blog/blog/andrea-cionci/26613561/ratzinger-dimissioni-sempre-annunciate-mai-ratificate-carlo-pace-spiega.html](https://www.liberoquotidiano.it/articolo_blog/blog/andrea-cionci/26613561/ratzinger-dimissioni-sempre-annunciate-mai-ratificate-carlo-pace-spiega.html)

## 11. A concentrate of juridical invalidity

In summary, his *Declaratio* of a renunciation is absolutely worthless as a resignation, because one cannot renounce an office which has a divine origin by renouncing its administration and, in addition, such a renunciation not duly written, has no juridical value. It’s all a big joke. In fact, Benedict will admit to Seewald that the choice of February 11th for his *Declaratio* was connected, with an “interior connection”, to the Feast of Our Lady of Lourdes, a feast of St. Bernadette, the patron saint of his own birthday and with the Mardi

[https://www.liberoquotidiano.it/articolo\\_blog/blog/andrea-cionci/26699363/ratzinger-sottotesto-libro-intervista-ultime-conversazioni-peter-seewald.html](https://www.liberoquotidiano.it/articolo_blog/blog/andrea-cionci/26699363/ratzinger-sottotesto-libro-intervista-ultime-conversazioni-peter-seewald.html)

## **12. The Mafia of St. Gallen elects an Anti-Pope**

The anomalies were seen only by a few and the Mafia of St. Gallen went ahead full steam. Finally, on March 13th, elbowing itself forward with a fifth and irregular balloting, it succeeds in electing its own champion, the Jesuit cardinal, Bergoglio, already looked down upon in Argentina for his methods and his doctrinal extravagances. In this way, there comes to be announced to the world a new pope. Francis comes out, without the red mozzetta (cape), accompanied by Cardinal Daneel: his style is very off the cuff and, in no time, with the complicity of the Main Stream Media, he succeeds in capturing the enthusiastic favor of the crowds. HERE [https://www.liberoquotidiano.it/articolo\\_blog/blog/andrea-cionci/2269917/bergoglio\\_papa\\_francesco\\_ratzinger\\_teatologia\\_modernisti\\_tradizionalisti\\_strategia\\_concilio\\_vaticano\\_teatologia.html](https://www.liberoquotidiano.it/articolo_blog/blog/andrea-cionci/2269917/bergoglio_papa_francesco_ratzinger_teatologia_modernisti_tradizionalisti_strategia_concilio_vaticano_teatologia.html)

## **13. The attack on Catholicism begins**

Immediately, he begins a gradual dismantling of Catholic doctrine to adapt it to the container of the new universalist masonic-environmental-modernist religion of the New World Order, openly augered by Bergoglio in his interview with La Stampa on March 15, 2021: “We are wasting this crisis when we close in on ourselves. Instead, by building a new world order based on solidarity ...”.

Consequently, it would not surprise if Ratzinger never actually resigned, Bergoglio is an anti-pope. HERE [https://www.liberoquotidiano.it/articolo\\_blog/blog/andrea-cionci/23334769/ratzinger-rinuncia-invalida-sospetti-esilio-ratisbona-gaffe-comunicative-nuovo-ordine-mondiale-avvenire-scola-massoneria.html](https://www.liberoquotidiano.it/articolo_blog/blog/andrea-cionci/23334769/ratzinger-rinuncia-invalida-sospetti-esilio-ratisbona-gaffe-comunicative-nuovo-ordine-mondiale-avvenire-scola-massoneria.html)

## **14. Benedict goes ahead as the Pope**

While a portion of normal Catholics (insultingly defined by the Main Stream Media as “traditionalists”) began to react against Bergoglio (and not a few even to speak ill of Ratzinger), Pope Benedict XVI continued to comport himself as a pope in every detail, though without some of the practical offices of his power. In addition to maintaining the white cassock, he continues to live in the Vatican, to use the royal “We”, to sign as the Pontifex Pontificum (Pontiff of Pontiffs), and to impart the Apostolic benediction.

Indeed, even if Ratzinger had made a renunciation of administering the Barque of Peter, every now and then he comes back, signing some book, writing, prayer, or granting an interview, to correct Bergoglio on the celibacy of priests (even if, immediately afterwards, they uproot his favorite vineyard at Castel Gandolfo). HERE [https://www.liberoquotidiano.it/articolo\\_blog/blog/andrea-cionci/22458850/papa\\_benedetto\\_emerito\\_aborto\\_gay\\_catechismo\\_chiesa.html](https://www.liberoquotidiano.it/articolo_blog/blog/andrea-cionci/22458850/papa_benedetto_emerito_aborto_gay_catechismo_chiesa.html)

## **15. The “scientific” ambiguity of the thing**

In all his interviews, Ratzinger maintains a low profile and most of all an absolute, scientific double entendre in his words. He never says that he has resigned from the papacy, nor does he say that Francis is the Pope, but throughout 8 years, he has like a standing stone, repeated that “the Pope is only one”. HERE [https://www.liberoquotidiano.it/articolo\\_blog/blog/andrea-cionci/26597971/scritto-di-benedetto-xvi-completo-come-leggere-piu-attentamente-un-significato-opposto-il-papa-e-lui-bergoglio-e-solo-cardi.html](https://www.liberoquotidiano.it/articolo_blog/blog/andrea-cionci/26597971/scritto-di-benedetto-xvi-completo-come-leggere-piu-attentamente-un-significato-opposto-il-papa-e-lui-bergoglio-e-solo-cardi.html)

## **16. The Main Stream Media’s forced narrative**

The Narrative would at all costs have it that the one existing pope of which Benedict speaks is Francis, so much that the newspapers of this party exhausting themselves to construct a narrative upon every

cited word, seeking to manipulate the context. In fact, Vatican News on June 27, 2019, opened with the leader, “Benedict XVI: the pope is one, Francis”, reporting however only the personal thoughts of Massimo Franco of the Corriere della Sera. HERE [https://www.liberoquotidiano.it/articolo\\_blog/blog/andrea-cionci/26391704/papa-ratzinger-benedetto-xvi-da-otto-anni-tentano-fargli-dire-quello-che-non-vuole.html](https://www.liberoquotidiano.it/articolo_blog/blog/andrea-cionci/26391704/papa-ratzinger-benedetto-xvi-da-otto-anni-tentano-fargli-dire-quello-che-non-vuole.html)

## **17. The Mafia of St. Gallen unmask itself**

While Bergoglio is devoting himself to his new giant masonic and ultramodernist-globalist church (by daily unmasking himself), in 2015 the “anti-Church” as Mons. Viganò will call it, made a faux pas: Cardinal Godfried Danneels, the primate of Belgium and the central column of the Mafia of St. Gallen (so much so that he flanked Bergoglio, when he came out on the Loggia of St. Peter’s, on the day of his election), confessed candidly in his one autobiography how the modernist lobby aimed to cause Benedict to resign and to propose in his place cardinal Bergoglio. His admissions, confirmed by what was already admitted by the journalist Austen Ivereigh, created an enormous embarrassment and have never been denied. The book of Danneels was sold out (the last used copy for sale on Amazon went for 206 euro!) but has never been republished, nor translated into Italian. The Belgian Cardinal exited the stage and died a year later. HERE

[https://www.liberoquotidiano.it/articolo\\_blog/blog/andrea-cionci/25566325/don-minutella-pietro-dove-sei-pamphlet-teologo-massimo-franco-enigma-papa-francesco.html](https://www.liberoquotidiano.it/articolo_blog/blog/andrea-cionci/25566325/don-minutella-pietro-dove-sei-pamphlet-teologo-massimo-franco-enigma-papa-francesco.html)

## **18. The defense attempted by Mons. Sciacca**

In the August of 2016, Mons. Giuseppe Sciacca, the top canonist at the Vatican, in an interview with Andrea Tornielli, sustained that the resignation of Ratzinger was valid because munus and ministerium are, for a pope, indivisible. A self-contradicting argument which shows precisely how Ratzinger could not have resigned by resigning

only the ministerium. In fact, the history of popes in the first millennium of the Church shows that they have at times resigned from the exercise of papal power while remaining popes, especially in the case of rival anti-popes. HERE [https://www.liberoquotidiano.it/articolo\\_blog/blog/andrea-cionci/26691243/benedetto-xvi-errore-storico-messaggio-papa-antipapa.html](https://www.liberoquotidiano.it/articolo_blog/blog/andrea-cionci/26691243/benedetto-xvi-errore-storico-messaggio-papa-antipapa.html)

## **19. Benedict's reply to Mons. Sciacca**

Three weeks later, Ratzinger, publishes a veiled response in his letter to the Corriere della Sera, taking occasion from the recent book of his interviews by Seewald, entitled, "Last Conversations", in which he exhorts the readers by saying that he himself is an optimum latinist and that he wrote with his own hand the Declaration in Latin so as not to make any errors.

An absurdity, given that there are errors which have been publicly corrected by famous Latinists immediately after his Declaratio. This is one of those many signals of apparent incoherence which Benedict sends to the outside world precisely to recall attention to the juridical problems in his "resignation". And so the entire interview with the Corriere can be interpreted in the exact opposite sense. HERE [https://www.liberoquotidiano.it/articolo\\_blog/blog/andrea-cionci/26637606/ratzinger-benedetto-xvi-errori-latino-dimissioni-corriere-e-sperto-latinista-ennesimo-indizi.html](https://www.liberoquotidiano.it/articolo_blog/blog/andrea-cionci/26637606/ratzinger-benedetto-xvi-errori-latino-dimissioni-corriere-e-sperto-latinista-ennesimo-indizi.html)

## **20. The first results of Plan B**

Moreover, only two years after, in 2019, the subtle input of Benedict XVI obtained its first result: the Italian-American Franciscan, Br. Alexis Bugnolo, an outstanding latinist and expert in canon law, takes note of the errors in the Latin of the Declaration and declares that they were inserted precisely to attract attention to the canonical invalidity of the document. HERE [https://www.liberoquotidiano.it/articolo\\_blog/blog/andrea-cionci/2](https://www.liberoquotidiano.it/articolo_blog/blog/andrea-cionci/2)

[3247982/benedetto-xvi-ratzinger-rinuncia-bergoglio-declaratio-2013-dimissioni-abdicazione-munus-ministerium-bugnolo.html](https://www.liberoquotidiano.it/articolo_blog/blog/andrea-cionci/23298928/silenzio-declaratio-rinuncia-papa-benedetto-ratzinger-cei-insulti-fra-bugnolo-munus-ministerium-invalidita-diritto-canonico.html)

The Libero had the exclusive report on his study and news of it went viral world wide, but in reply, from the Vatican there was only silence and from the Avvenire ( the national Catholic newspaper published by the Italian Bishops' Conference) only insults. HERE [https://www.liberoquotidiano.it/articolo\\_blog/blog/andrea-cionci/23298928/silenzio-declaratio-rinuncia-papa-benedetto-ratzinger-cei-insulti-fra-bugnolo-munus-ministerium-invalidita-diritto-canonico.html](https://www.liberoquotidiano.it/articolo_blog/blog/andrea-cionci/23298928/silenzio-declaratio-rinuncia-papa-benedetto-ratzinger-cei-insulti-fra-bugnolo-munus-ministerium-invalidita-diritto-canonico.html)

## **21. Bergoglio goes full throttle, too much**

The seasons change, and Francis in the meantime exposes himself ever the more: he enthrones Pachamama in St. Peter's, he inaugurates a new Litany of Loreto with Mary as "support of migrants", he declares himself in favor of civil unions, he changes the Our Father, he inserts the masonic "dew" into the Canon of the Mass, he decorates the Piazza of St. Peter's with a strange esoteric Christmas creche, in sum, he goes excessively full throttle, so much so that the noted Vaticanista, Aldo Maria Valli, publishes a shocking article entitled, "Rome is without a pope". HERE

[https://www.liberoquotidiano.it/articolo\\_blog/blog/andrea-cionci/25873974/sacrifici-umani-studiosi-spiegano-tutto-su-pachamama.html](https://www.liberoquotidiano.it/articolo_blog/blog/andrea-cionci/25873974/sacrifici-umani-studiosi-spiegano-tutto-su-pachamama.html) HERE

[https://www.liberoquotidiano.it/articolo\\_blog/blog/andrea-cionci/23355254/papa-francesco-maria-sollievo-migranti-litanie-sfregio-oppositori.html](https://www.liberoquotidiano.it/articolo_blog/blog/andrea-cionci/23355254/papa-francesco-maria-sollievo-migranti-litanie-sfregio-oppositori.html) HERE

[https://www.liberoquotidiano.it/articolo\\_blog/blog/andrea-cionci/25013391/birra-fast-food-applaudono-dichiarazioni-bergoglio-unioni-civili-alcool-e-cibo-spazzatura-provocano-milioni-di-morti-nel-mondo.html](https://www.liberoquotidiano.it/articolo_blog/blog/andrea-cionci/25013391/birra-fast-food-applaudono-dichiarazioni-bergoglio-unioni-civili-alcool-e-cibo-spazzatura-provocano-milioni-di-morti-nel-mondo.html) HERE

[https://www.liberoquotidiano.it/articolo\\_blog/blog/andrea-cionci/25354748/nuovo-messale-bergoglio-domenica-prossima-in-vigore-politicamente-corretto-contro-teologia-san-tommaso-rugiada-massone](https://www.liberoquotidiano.it/articolo_blog/blog/andrea-cionci/25354748/nuovo-messale-bergoglio-domenica-prossima-in-vigore-politicamente-corretto-contro-teologia-san-tommaso-rugiada-massone)

[ria-al.html](#)

HERE

[https://www.liberoquotidiano.it/articolo\\_blog/blog/andrea-cionci/25534079/guerriero-presepe-castelli-a-san-pietro-ha-corna-e-un-teschio-in-frente-media-censurano-pubblico-inferocito-insulti-social.htm](https://www.liberoquotidiano.it/articolo_blog/blog/andrea-cionci/25534079/guerriero-presepe-castelli-a-san-pietro-ha-corna-e-un-teschio-in-frente-media-censurano-pubblico-inferocito-insulti-social.htm)

l

HERE

[https://www.liberoquotidiano.it/articolo\\_blog/blog/andrea-cionci/26278178/aldo-maria-valli-roma-senza-papa-bergoglio.html](https://www.liberoquotidiano.it/articolo_blog/blog/andrea-cionci/26278178/aldo-maria-valli-roma-senza-papa-bergoglio.html)

## **22. Bergoglio runs for cover at the Corriere della Sera**

At Santa Marta there is a panic: Massimo Franco of the Corriere della Sera rushes to interview Ratzinger and clean up the mess. Benedict XVI offers a series of further replies which are perfectly *double faced*: he says that “his friends, a little fanatical, did not accept his decision, made completely freely by him, he is in peace with himself and the pope is one alone”. Franco interprets his declarations in this sense: “I willingly resigned as the Pope; my fans err in considering me the Pontiff; the pope is one alone and is Francis” HERE [https://www.liberoquotidiano.it/articolo\\_blog/blog/andrea-cionci/26378596/benedetto-xvi-intervista-corriere-della-sera-papa-uno-solo.html](https://www.liberoquotidiano.it/articolo_blog/blog/andrea-cionci/26378596/benedetto-xvi-intervista-corriere-della-sera-papa-uno-solo.html)

## **23. The explicit subtext of Benedict**

In reality, the true significance of the words of Ratzinger is: “My friends have not understood that I am fooling the modernists and that I have done this in full self awareness, on which account I am in peace with my conscience. The Pope is one alone and I am he”. This story of the pope who is one alone, but which is never specified, has already become too repetitive and urges us to examine past interviews. By doing so there emerges a meticulous and “scientific” equivocation which has lasted years. HERE [https://www.liberoquotidiano.it/articolo\\_blog/blog/andrea-cionci/26378596/benedetto-xvi-intervista-corriere-della-sera-papa-uno-solo.html](https://www.liberoquotidiano.it/articolo_blog/blog/andrea-cionci/26378596/benedetto-xvi-intervista-corriere-della-sera-papa-uno-solo.html)

## **24. The nomination of the “ambassador” to Benin**

Thus, in reply to the customary misunderstandings by the Corriere della Sera, and to encourage those who follow the right interpretation, Pope Benedict, a few days after, received the president of a charitable organization and names him, “ambassador” (even if only spiritually). Even on the symbolic level, this is indeed the act of a reigning pope. Another clear signal to his “own”: HERE [https://www.liberoquotidiano.it/articolo\\_blog/blog/andrea-cionci/26582795/ratzinger-benedetto-xvi-visita-ignorata-lorenzo-festicini-ambasciatore.html](https://www.liberoquotidiano.it/articolo_blog/blog/andrea-cionci/26582795/ratzinger-benedetto-xvi-visita-ignorata-lorenzo-festicini-ambasciatore.html)

## **25. The mirror trick is understood**

From the interviews with the Corriere della Sera, we pass to read also the book interviews by Peter Seewald and we discover that all of them have been arranged according to a coherent and opposite subtext. Every phrase has been constructed with a scientific ability to reveal -- often with a tasteful irony -- the reality of the invalid resignation to whomsoever wants to grasp it. HERE [https://www.liberoquotidiano.it/articolo\\_blog/blog/andrea-cionci/26699363/ratzinger-sottotesto-libro-intervista-ultime-conversazioni-peter-seewald.html](https://www.liberoquotidiano.it/articolo_blog/blog/andrea-cionci/26699363/ratzinger-sottotesto-libro-intervista-ultime-conversazioni-peter-seewald.html) and HERE [https://www.liberoquotidiano.it/articolo\\_blog/blog/andrea-cionci/26732422/papa-ratzinger-ein-leben-nuova-versione-fatti-dimissioni-volontariamente-invalidate.html](https://www.liberoquotidiano.it/articolo_blog/blog/andrea-cionci/26732422/papa-ratzinger-ein-leben-nuova-versione-fatti-dimissioni-volontariamente-invalidate.html)

## **26. The discovery of a clear historical precedent: Pope Benedict VIII**

One fundamental detail merges when Benedict XVI declares in his “Last Conversations”, published in 2016, under a veiled but most precious historical reference, that he has resigned as Pope Benedict VIII, Theophylactus of the Counts of Tuscolo, in 1012, was constrained to renounce the ministerium on account of the anti-pope Gregory VI: an unequivocal signal. Little by little, there emerges other details in his book length interview and here at the Libero we

have even cited the passage from which we were able to be inspired by Ratzinger to understand his strategy “of mirrors”. HERE [https://www.liberoquotidiano.it/articolo\\_blog/blog/andrea-cionci/26691243/benedetto-xvi-errore-storico-messaggio-papa-antipapa.html](https://www.liberoquotidiano.it/articolo_blog/blog/andrea-cionci/26691243/benedetto-xvi-errore-storico-messaggio-papa-antipapa.html)

## **27. A foreseen battle**

Benedict knows that his game is an extremely subtle one, but he has left alarm bells which are very evident. He knew that the pieces of the puzzle would be put back together little by little and that the false church would reveal itself, crumbling on its own, annihilating itself in scandals, doctrinal contradictions and ferocious internal conflicts. Ratzinger knew beforehand that the modernist anti-pope, with his masonic-environmental-globalist extravagances would fill the Catholic people with dismay. He knew that this one would not be assisted by the Holy Spirit, nor by the logic of the Logos (the Divine Word). HERE:

<https://www.liberoquotidiano.it/news/personaggi/25073261/papa-francesco-monsignor-vigano-questa-non-e-chiesa-cristo-ma-antichiesa-massonica.html>

## **28. What is Benedict waiting for?**

Benedict is still waiting, tranquil in his prayer and contemplation, and communicating with the outside world by means of precise and surgical terms: he awaits the Cardinals and Bishops to open their eyes.

He does not speak openly: even if he would succeed in speaking the truth in public, today, he would be immediately silenced with the excuse of senile ramblings. No: it is rather the Catholic people who, in this Apocalypse, in the sense of a Revelation, have to convert, have to UNDERSTAND, and ACT. And it is the clergy who have to shake off their inertia, by rediscovering the course, the strength, and the heroism of the Faith. HERE:

[https://www.liberoquotidiano.it/articolo\\_blog/blog/andrea-cionci/24974299/cardinali-perche-vestono-rosso-forse-solo-fashion.html](https://www.liberoquotidiano.it/articolo_blog/blog/andrea-cionci/24974299/cardinali-perche-vestono-rosso-forse-solo-fashion.html)

## **29. The solution to the whole problem: a declaratory Synod**

The solution, in the end, is a simple one: let the Bishops convoke a synod, like that which was convoked historically (such as Sutri or Melfi V) to establish with certainty which one of the two popes is the true one.

Ratzinger knows that during such an encounter the reality will easily come forth: the anti-pope and all of his actions, nominations, doctrinal and liturgical changes, will vanish into nothingness. It will be as if he never existed. Death does not preoccupy Benedict: his resignation will remain invalid forever by creating a historic rupture in the papal succession.

Bergoglio, in the meantime, for his own part, has already signaled the future of his new-Church by nominating an avalanche of his “own” 80 cardinals, who, being in the majority, will shut the doors to the new Conclave. After the anti-pope, Francis, there would be no valid successor, as some traditionalists are pointing out. Moreover, an invalid conclave, composed by invalid cardinals, might elect another modernist anti-pope -- or a fake orthodox one -- and the Catholic Church, as we know Her, would be finished forever.

The synod, on the other hand, will be the great Catholic Counter-Reset, the red restart-button which will enable the Church to be purified -- according to the intentions of Ratzinger -- from corruption and heresy once and for all, by reconciling Europe and the West with their own Christian roots. And in the passage from one epoch to another, as he himself said to Seewald: “I belong no longer to the old world, but to the new, which in reality has not yet begun”.

HERE

[https://www.liberoquotidiano.it/articolo\\_blog/blog/andrea-cionci/26699363/ratzinger-sottotesto-libro-intervista-ultime-conversazioni-peter-seewald.html](https://www.liberoquotidiano.it/articolo_blog/blog/andrea-cionci/26699363/ratzinger-sottotesto-libro-intervista-ultime-conversazioni-peter-seewald.html)

### 30. The “little ones” will be the protagonists

Benedict XVI, the sole Vicar of Christ (Bergoglio having renounced the title) knows that salvation comes from little ones, from the pure of heart, mind and body, much sooner than from prelates and the great ones of the press: from courageous priests and friars who are excommunicated for remaining faithful, from little journalists, youtubers and bloggers, translators, artists and publishers, simple readers who share articles on social media, each one of which in his own infinitesimal littleness adds his own contribution: a whole people without means and support, who sacrifice themselves and risk themselves to spread the truth as a fire, as a last “Crusade of the poor” to save the Church Herself.

No, Benedict XVI has not fled at the sight of the wolves. Nor in the face of those dressed up as lambs.

\*\*\*

*(The author of this article and its translator give permission for this article to be distributed free and translated into every language. Please share this article with every Catholic, as in particular with every Cardinal, Bishop, Priest, Religious and Catholic journalist. -- “And the truth will set you free”. -- Jesus Christ)*

The original article in Italian, of which this English text is the translation, can be found at

[https://www.liberoquotidiano.it/articolo\\_blog/blog/andrea-cionci/26807576/papa-benedetto-xvi-possibile-ricostruzione-piano-b-dimissioni.html](https://www.liberoquotidiano.it/articolo_blog/blog/andrea-cionci/26807576/papa-benedetto-xvi-possibile-ricostruzione-piano-b-dimissioni.html)

